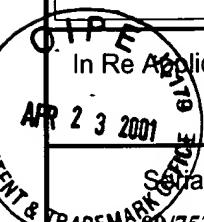


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**1575-00**



In Re Application Of: **Olsen, et al**

APR 23 2001

Serial No.  
**09/752,392**

Filing Date  
**12/29/00**

Examiner

Group Art Unit

**Title: ELECTROMAGNETIC MATCHED FILTER BASED MULTIPLE ACCESS COMMUNICATIONS SYSTEMS**

Address to:

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
  1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
1575-00

In Re Application Of: Olsen, et al

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Group Art Unit

Title: ELECTROMAGNETIC MATCHED FILTER BASED MULTIPLE ACCESS COMMUNICATIONS  
SYSTEMS

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-3405 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of \_\_\_\_\_

Credit any overpayment.

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**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_  
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\*This certificate may only be used if paying by deposit account.

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on 4/20/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Paul A. Taufer

Typed or Printed Name of Person Mailing Correspondence

Dated: April 20, 2001

Signature

Paul A. Taufer, Esq.

Reg. No. 35,703

Schnader Harrison Segal & Lewis, LLP

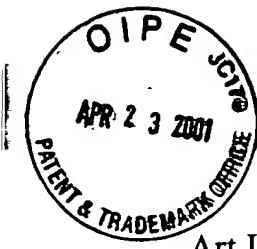
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CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit :  
Examiner :  
Serial No. : 09/752,392  
Filed : 12/29/00  
Inventor : Olsen, et al.  
Docket : 1575-00  
Title : ELECTROMAGNETIC MATCHED FILTER BASED MULTIPLE  
ACCESS COMMUNICATIONS

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**INFORMATION DISCLOSURE STATEMENT**

**Box DD**

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

In the interest of full disclosure, we submit herewith the usual Form PTO-1449 together with copies of the cited references listed therein in accordance with 37 CFR §§1.56, 1.97 and 1.98 for consideration by the Examiner. The filing of this Information Disclosure Statement shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in §1.56(b).

Respectfully submitted,

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April 20, 2001